

# Grammatical Notes For the Teaching of the D'harawal Language

#### 1. Sentence Structure

The normal structure of a sentence is Object + Verb and tense + Subject

e.g., Gavin goes home = Home goes Gavin

# 2. Suffices which indicate tense.

These suffices immediately follow the verb and indicate tense.

Dya = past tense e.g., Kamawi'dya = came
 Ba = future tense e.g., Kamawi'ba = will come

- O = present tense e.g., kamawi'o = come

## 3. Sufficies which indicate person

These suffices which indicate person immediately follow the verbs+tense

- Wa = I or me e.g., Kamawi'o'wa = I come

Kamawi'ba'wa = I will come Kamawi'dya'wa = I came

Ngun = we or us (two) e.g., Kamawi'o'ngun = We come

**Kamawi'ba'ngun = we will come** 

○ Kamawi-dya-ngun = we came

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Nya = we or us (3+)
 e.g., Kamawi'o'nya = We all come

Kamawi'ba'nya = We all will come

Kamawi'dya'nya = We all came

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- Mi = you (singular) e.g., Kamawi'o'mi = you come

Kamawi'ba'mi = You will come

○ Kamawi'dya'mi – you came

- Miya = you (plural) e.g., Kamawi'o'miya = You all come

Kamawi'ba'miya = You all will come

Kamawi'dya'miya = You all came

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- Nga = He, she, it e.g., Kamawi'o'nga = (He, she, it) comes

Kamawi'ba'nga = (he, she, it) will come Kamawi'dya'nga = (he she, it) came

- Wi = They e.g., Kamawi'o'wi = They come

Kamawi'ba'wi – They will come Kamawi'dya'wi – They came



### 4. Suffices which indicate prepositions

The sufficies which indicate prepositions occur after the objective noun

e.g., at the home = Galumban'wawa
in the home = Galumban'nula
near the home = Galumban'winima
to the home = Galumban'dali
from the home = Galumban'birong
outside the home = Galumban'wyana
behind the home = Galumban'karbo
on the home = Galumban'boorowa
under the home – Galumban'gadi

#### 5. Transitive verbs

The use of transitive verbs in a sentence is simple. The subject is attached as a suffix to the verb+tense

#### e.g., Dracula snores = Guruda'o'Dracula



# 6. Questioning

Normally a question is asked by using a questioning tone of voice.

**Minyin** is added to the question when an answer is demanded.

## 7. Replying to a Question

Nodding or shaking the head is an acceptable reply to a direct question, unless the question is followed by the command "Minyin". However, nodding the head means "no" and shaking the head from side to side means "yes".

This can be very hard to do at times, therefore, "illa" is "no", except when you are answering a question from someone who is of knowledgeholder status, the word "bellambi" is then used. "Nay" is the normal "yes", and "Nayay" is the respectful "yes".